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T heatre (124)

Moot Court (XG 03)

D enys H olland Lecture
T heatre (SB 31)

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Gideon Schreier Lecture Theatre (124)	Moot Court (XG 03)	LG 10	Denys Holland Lecture Theatre (SB31)	LG 17
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Anthony Skelton (Western University)

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Roger Crisp (Oxford)
David Phillips (Houston)
Rob Shaver (Manitoba)

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Hayden Wilkinson (Oxford): The Moral Stakes of Evidentialism

Andrea Petrou (LSE): The Reference Class Problem is the Acausal Trader's Problem Too

Timothy L. Williamson (Oxford): Evidential Decision Theory and Widespread Incommensurability

Gregory Cote (Guelph): Utilitarian cops—Jeremy Bentham and the Rise of Modern Policing

Michihiro Kaino (Doshisha): Bentham's Preventive Police and Modern Japanese Society

Rex W. Mixon (NYU): Ideas of Utility and Justice in Bentham and Horace

Thomas McDowell (Toronto): The Inverted Perspective: The Ontological Implications of Bentham's Self-Preference Principle

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Moot Court (XG 03)	Hong Kong Alumni Room (221)	Gideon Schreier Lecture Theatre (124)	Object-Based Learning Laboratory, Wilkins Building	LG 17
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<p>69 5 3 6 ▲ ▲</p> <p>Giulia Cantamessi (Pavia): Sidgwick and Spencer on Scientific Ethics, Evolution, and Utilitarianism</p> <p>Gianfranco Pellegrino (LUISS): Sidgwick on common sense morality— evolutionary debunking or esoteric utilitarian foundation?</p> <p>Leonardo Ursillo (LUISS): Sidgwick and Darwin</p>	<p>Michael Schefczyk (Karlsruhe): The significance of the past for consequentialists</p> <p>Sam Fremantle (International School of Philosophy): Reciprocity and Posterity</p> <p>Yunfeng Jin (Jilin University): On the Distributive Justice Principle of Institutional Utilitarianism</p>	<p>Stephen G. Engelmann (Chicago): Sidgwick on the Old Radical</p> <p>Malcolm Quinn (UAL): To the Death: Fortitude and Judgment in Bentham's Deontology</p> <p>Yanxiang Zhang (North China University of Technology), J.S. Mill on Jeremy Bentham's Metaphysics</p>	<p>(: ▲ 7 ▲ 7 ▲ 8 : 7 4 ▲ ▲ : 3 7 : 3 4 7 73 : 76 . ▲ : 6 7 3 : ▲ : 7 ▲ 6 ▲ 7 " 7 3 7 77 : 7 8 ▲ 7 ▲ 7 : 3 ▲ 7 3</p>	<p>Shinji Nozawa (Tokyo): A dam Smith's criticism of Hume's utilitarian morality</p> <p>Frederic R. Kellogg (The George Washington University): The universe has no point of view. John Dewey's Naturalized Utilitarianism</p> <p>Jonas Harney (Saarland): Taking narrow person-affecting considerations seriously</p>

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	Moot Court (XG 03)		Hong Kong Alumni Room (221)		Gideon Schreier Lecture Theatre (124)		LG 17
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Dorina Patruncu (Bucharest): Is there any common sense morality? Egoistic vs. universalistic hedonism in Henry Sidgwick's *The Methods of Ethics*

Dennis Pirdzuns (Manchester): Supporting Singer's Seminal Points on Poverty

Anne Brunon-E -Msubso - C

Don Habibi (North Carolina at Wilmington): Sidgwick on subscription, secularism, and the problem of illiberalism

Christoph Lumer (Siena): A Theory of Moral Duties: Progressive Norm Welfarism

Anthony Skelton (Western University): On the Irrelevance of Sidgwick's Political Philosophy

Satoshi Yamazaki (Kochi): Sidgwick as the unsung leader of the old welfare economics